

WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST, NEWFOUNDLAND AND BERMUDA.
INTERNATIONAL HEADQUARTERS, 101 QUEEN VICTORIA ST. LONDON, E.C.
NO 2069. PRICE 5 CENTS.

WILLIAM BOOTH, FOUNDER.
BRAMWELL BOOTH, GENERAL.
TORONTO, JUNE 7TH 1924.

TERRITORIAL HEADQUARTERS,
JAMES & ALBERT STS, TORONTO.
CHARLES SOWTON, COMMISSIONER.



"While He Blessed them He was Parted from them, and was Carried up into Heaven"



NO ASCENSION—

NO PENTECOST

IN presenting to our readers this "Post-Easter" issue of "The War Cry," we would like to ask, "Have you ever experienced a personal Pentecost in your life?" If not, may we tell you why? Because Jesus has never been enthroned as Sovereign of your heart, and an outpouring of the Holy Spirit never comes unless there precedes an Ascension of the Saviour to His rightful place.

It was so in the early Church. Pentecost and the fiery baptism came ten days after the Lord ascended into Heaven, and ever since that day Pentecosts have followed Ascensions.

"He that believeth on Me, as the Scripture hath said, out of his inner nature shall flow rivers of living water. But this spake He of the Spirit, which they that believe on Him should receive: for the Spirit was not yet given; because Jesus was not yet glorified."

Has He reached the throne of your heart? Have you crowned Him "Lord of ALL"? If you do not crown Him Lord **OF ALL**, you do not crown Him Lord **AT ALL**.

FOREGLEAMS OF THE TRUTH

IN Scripture we find a number of passages which certainly suggest that the Lord Jesus was finally to ascend into Heaven. Witness Psalm 110: 1: "The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." Psalm 68: 18: "Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men."

The Lord Himself on many occasions, foretold His ascension and exaltation. Notice Luke 9: 51; John 6: 62; 20: 17.

CONCERNING THE ASCENSION EVIDENCES :: TIME :: MANNER :: EFFECTS

THE event spoken of under this title is among those which Christians of every age have contemplated with most profound satisfaction. It was in His ascension that Christ exhibited the perfect triumph of humanity over every antagonist, whether in itself, or in the circumstances under which it may be supposed to exist. The contemplation of this, the entrance of the Redeemer into glory, inspired the prophets of old with the noblest views of His Kingdom. "Thou hast ascended on high; Thou hast led captivity captive; Thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them" (Psalm 68: 18); and "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors, and the King of glory shall come in (Psalm 24: 7). Our Saviour, having repeatedly conversed with His apostles after His resurrection, and afforded them many infallible proofs of its reality, led them from Jerusalem to Bethany, and was raised up to heaven in their sight; there to continue till He shall descend at the last day to judge the quick and the dead.

(1)—**Evidences.** The evidences of this fact were numerous. The disciples saw Him ascend (Acts 1: 9-10). Two angels testified that He did ascend (Acts 1: 11). Stephen, Paul and John saw Him in His ascended state (Acts 7: 55-56). The ascension was demonstrated

God's invitation **HO** every one that to the sinner, **thirsteth,—come!**

His command **GO** ye into all the to the disciples, **world and preach.**

His promise to **LO** I am with you . . . the obedient, **unto the end.**

by the descent of the Holy Ghost (John 16: 7-14; Acts 11: 33); and the terrible overthrow and dispersion of the Jewish nation is still a standing proof of it (John 8: 21; Matthew 26: 64).

(2)—**Time.** The Time of Christ's ascension was forty days after His resurrection. He continued so many days upon earth that He might give repeated proofs of His resurrection (Acts 1: 3); instruct His apostles in everything of importance respecting their office and ministry (Acts 1: 3); and might open to them the Scriptures concerning Himself, and renew their commission to preach (Acts 1: 5; Mark 16: 15).

(3)—**Manner.** As to the manner of His ascension, it was from Mount Olivet to Heaven, not in appearance only, but in reality, and that visibly and locally. It was a real motion of His human nature, sudden, swift, glorious, and in a triumphant manner.

(4)—**Effects.** The effects or ends of His ascension were: 1. To fulfil the types and prophecies concerning it. 2. To "appear" as a priest "in the presence of God for us." 3. To take upon Him more openly the exercise of His Kingly office. 4. To receive gifts for men, both ordinary and extraordinary (Psalm 68: 18). 5. To open the way to Heaven for His people (Hebrews 10: 19-20). 6. To assure the saints of their ascension to Heaven after their resurrection from the dead (John 14: 1-2).

CHRIST'S UNIQUE EXIT

THE nature of the resurrection body of our Lord necessitated His ascension. Such a body could not be subject to ordinary laws; it could not permanently abide here.

Christ's unique personality also required such an exit from the world. Should not the exit of Christ from this world be as unique as His entrance into it? Then again, consider the sinlessness of His life. If a miraculous exit was granted to men like Elijah and Enoch, who were sinless men, why should we marvel if such was granted to Christ?

Furthermore, the ascension was necessary to complete the Redemptive work of Christ. His work was not finished when He arose from the dead. He had not yet presented the Blood of the Atonement in the presence of the Father; nor had He yet been given His place at the right hand of the Father as the bestower of spiritual gifts.

VISIONS AND DREAMS

JOEL says: "Your old men shall dream dreams and your young men shall see visions." That is, if they are wide awake. Visions and dreams that come to sleepers are the workings of a brain running wild, uncontrolled, undirected, with no purpose.

The man whose dream and vision is born of an overpowering desire, a burning passion, a dream that comes in the midst of a desperate effort, is the vision that comes from God, a vision that comes by the Holy Ghost, a vision that advances the Kingdom of God.

Abraham was awake when God gave him the promise of the world's salvation.

Moses was awake when God gave him the vision of the great deliverance of Israel.

The disciples were awake and praying when the Holy Ghost came in their midst.

Gallo, Newton and Franklin were awake when they received their visions of God's laws.

It is ingrained, deereed and ordained that man shall be active, energetic, wide awake and earn all he gets by the sweat of his brow.

Any vision you get for the betterment of yourself or those around you will come to you as the result of study, planning, digging, fighting, the enlightening of your mind, the development of your talents, the uncovering of your genius or the power of your will.

It is even so with the spiritual life. Your victory over sin, your vision of spiritual truth, your success in bringing the Kingdom of God to the hearts of men must come by heart travail, prayer, study and fighting.

OUR ASSURED HOPE OF IMMORTALITY

In 2 Corinthians 5:1-8 we read a description of the Christian's longing to be clothed with a body after he has been called to lay aside this earthly tabernacle.

The Christian has no desire for a bodiless existence.

The Ascension of Christ assures saved ones that as did Christ, so they will also take their place in Heaven with a body "like unto His own glorious body."

"We groan, earnestly desiring to be clothed upon with our house, which is from Heaven." —2 Cor. 5:2.

THE JOY OF THE ASCENSION

"BY THE EYE OF FAITH WE PIERCE THE CLOUD WHICH HID HIM FROM THE SIGHT OF HIS EARLY FOLLOWERS, AND WE SEE JESUS!"

BY LIEUT.-COLONEL ROBERT PERRY

NOT one of the recorded incidents in the earthly career of our Lord and Saviour Jesus Christ can be

dwell upon without heart-stirring results. There is so much of the marvellous in everything associated with His earthly career, that the more one meditates upon these things the more completely does one become filled with wonder, love, and praise. But if this is true of His sojourn here—and blessed be God it is true a thousand times over—how much more does one rejoice as one turns the sacred page and reads the brief but imitable story of His departure. "He lifted up His hands," we are told, "and blessed them, and it came to pass while He blessed them He was parted from them, and carried up into Heaven;" a cloud receiving Him out of their sight." Luke's account of the feelings of the disciples who witnessed the ascension is short but specific. He says, "they returned to Jerusalem with great joy." Glory be to God!

Mark supplements this record with the statement that "they went forth and preached everywhere, the Lord working with them and confirming the words with signs following."

The great joy that filled the hearts of the disciples as they turned away from that most memorable spot has spread to the ends of the earth, and the lapse of two thousand years has but served to intensify the sense of satisfaction which Christ's mighty triumph affords.

What a triumph it was! It beggars description, and yet one can only wonder that one does not more often find reference to the ascension in the testimony which His followers gladly give as to the joy they experience in His worship. History tells of many notable coming and goings, the arrivals and departures of kings and potentates, have filled columns, but human greatness is as nothing compared with that which attaches to the Man Christ Jesus, nor is any display of power, no matter how magnificent, worthy of comparison with that unheralded departure of the King of kings.

To the follower of Jesus in His meek and lowly life on earth this astounding evidence of His greatness must have been something of a revelation, no matter how much they expected and were prepared for His going. And we, to-day, walking in their steps as they walked in His, may well get back to our Jerusalem wherever duty calls, and do it with great joy.

The little company that saw Him go must have retained as long as life lasted a clear recollection of His parting gesture—one of blessing. The last farewells He uttered in those few moments in the little village of Bethany or thereabouts would surely ring in their ears till they each in their turn passed over to meet Him again. And so far as the rest of His message has reached us, shall not we go on with the charge He committed to them? If we hide them be His witnesses in all the world, and it is our greatest joy to-day that we are permitted to share in that responsibility—that priceless privilege.

True, we have not the inspiration which would spring from personal contact with the Saviour in human form, but since we sought salvation from our sins the eye of faith has pierced the cloud which hid Him from the sight of those early followers and we see Jesus! Glory be to God! Here

is great cause for joy. He has given us His Spirit and as surely as that little handful of His followers communed with Him at Bethany, so surely do His faithful followers to-day experience a very real sense of His presence, and enjoy the abounding sufficiency of His keeping power. The helpfulness of this constant communion has thus been expressed:—

Walking and talking with Jesus smooths the roughest way,

Walking and talking with Jesus turns the night to day,

Walking and talking with Jesus fills the heart with love,

Walking and talking with Jesus is just like Heaven above.

Peter, when speaking to the Corinthians, had in mind that the personal acquaintance with Jesus, which had been his privilege, had not been shared by those whom he was addressing, and he says, "Whom having not seen ye love," them that because they believed in Him they "rejoiced with a joy unspeakable and full of glory." The risen Christ, the ascended Saviour, was the centre and circumference of the joy which came to His people of old, and "He's just the same to-day!" as one of the old writers puts it, with a forceful simplicity having beauty all its own.

To the Salvationist the triumph of Christ's ascension—the wonderful completion of His mission here on earth—not only occasions joy over what is already accomplished, but speaks loudly of another and even greater event which will be hailed with still greater joy. He is coming back again! Very little is known as to the order of His coming, and various are the constructions put upon any obtainable data, but this does not affect the greatest of all factors. He is coming again; and here is cause for joy to all those who await His appearing. Hallelujah!

The semi-privacy of His ascension will contrast significantly with the publicity and stupendous magnificence of His second coming. The Bible teems with references to it, and a marvellous word-picture foreshadowing the happenings of that great day is admirably presented in the verses panelled above.

And yet, in spite of all that has been recorded in regard to the ascension, and all the foreshadowings of Christ's triumphant return, the story is to many simply an idle tale; as far as a large portion of the race is concerned Christ may be said to have died in vain; His ascension to be with-

out any significance, and His coming again to be thrust aside as not worth thinking of. It is the knowledge of this that eats into the joy of the most devoted followers of the Crucified One. There is abounding joy, it is true, but side by side with the happiness of happy experiences there sits the shadow of impending doom awaiting all Christ-receptors. To know Jesus as a personal Saviour, to walk in His company daily depending upon His Grace, to find Him an all-sufficient Saviour who is able to help one to withstand all the wiles of the Devil, is the indisputable experience of a great host of men and women—but—and here is the astounding sorrow of it all—not one of these happy recipients of Christ's Calvary-purchased peace but meets every day, often times in their own households, other men and women who having had abundant opportunities of sharing the same Salvation are nevertheless outside the pale, content to live without God, and who therefore are without hope in the world.

And then, too—oh, shame that it must be admitted—there are countless numbers of professing Christians whose following of Christ is of such a far-off character that not only does their influence count for nothing in His cause, but even their own soul's safety seems dependent upon a rope of sand. Oh, the pity of it!

Thoughts like these chill the heart and make one shudder, but who shall dare to say the picture is over-drawn? Read, too, the vision portrayed in the verses below, and ask the Holy Spirit to apply to your heart the truths contained in them.

What then remains to be done—shall we lose heart and hang our heads? No, not a bit of it! Let us admit the need of more earnest effort, more daring advance, more reckless proclamation of the truths Christ proclaimed, but let us do it with more and more faith, and hope, and love. And let us see to it that the world learns from our precept and our practice that in the service of the ascended Saviour there is fullness of joy for evermore.

A further lesson the followers of Christ might learn is that had there been no ascension there would not have been any upper-room baptism. Try and picture the contrast of the disciples before and after the ascension.

When the Holy Ghost descended upon them all misunderstandings and evil tendencies were swept away; they went forth united in desire and purpose and the results were wonderful.

Our worship to-day is attendant upon an ascended Christ, and the Pentecost power can be the portion of every child of God. Have you a longing for it? Does your soul thirst after a baptism of the Holy Ghost?

Knowing the need of Holy Ghost men and women in the world, every one who names the name of God should seek until obtaining the vital baptism.

When you have received this wonderful blessing, tell your friends and neighbors about it. Proclaim it from the street-corner, in the Citadel and workshop; it is a joyful possession, and the Giver is "the same yesterday, to-day, and forever."

HIS COMING

Lo! He comes with clouds descending,
Once for favored sinners slain,
Ten thousand thousand saints attending,
Swell the triumph of His train:
Hallelujah!
God appears on earth to reign.

Every eye shall now behold Him
Robed in dreadful majesty,
Those who set at nought and sold Him,
Pierce and nailed Him to the tree.
Deeply wailing,
Shall the true Messiah see.

The dear tokens of His passion
Still gazing body bears;
Cause of endless woe,
To His ransomed worshippers;
With what rapture
Gaze we on those glorious scars!

Yea, Amen! let all adore Thee,
High on Thy eternal throne;
Saviour take all power and glory,
Claim the kingdom for Thine own;
Hallelujah!
Everlasting God, come down!

A JUST RECOMPENSE

I dreamed that the great Judgment morning had come, and the trumpet had blown,
I dreamed that the nations had gathered in judgment before the Son of man,
From the throne went a bright, shining angel,
And stood on the land and the sea,
And went with his hand raised to heaven.
That time was no longer to be.

The rich man was there, but his money had melted and vanished away,
A pauper he stood at the Judgment—
His debts were too heavy to pay,
The great man stood there, but his greatness,
When death came was left far behind,
The angel that carried the records
No trace of his greatness could find.

The widow was there, and the orphan,
God heard and remembered their cries—
No son was there for ever,
God wiped all the tears from their eyes,
The gambler was there, and the drunkard,
And the man that had sold him the drink.

With all who'd refused God's salvation,
Together in hell they did sink.

The moral man came to the Judgment,
They passed off as moral men too,
The scoundrel, the drunkard, the adulterer,
"Not to-night, I'll get saved by-and-by,
No time now to think of religion"—
At last they had found time to die.

A BRILLIANT CONCLUSION

THE GENERAL'S

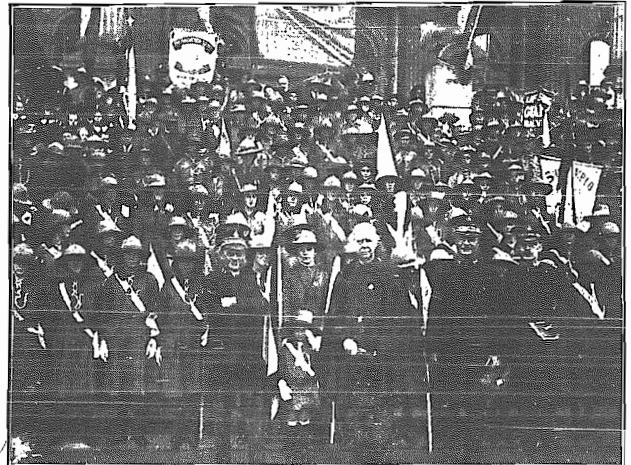
CONCLUDING GATHERINGS IN NEW ZEALAND SPLENDID ALIKE FOR SPIRIT AND RESULTS—INTERVIEWS WITH CABINET MINISTERS, STRIKING COMMENDATION FROM GOVERNOR-GENERAL AND PREMIER, AND
A REMARKABLE MEETING IN JAIL—AUCKLAND'S 96 SEEKERS

(By STAFF-CAPTAIN HAWKINS)

Wellington, May 5th.

YESTERDAY (Sunday) afternoon will go down to history as remarkable for the triumphs achieved at the assembly in the Town Hall of this city. The weather conditions were the worst known for thirty years and of unusual severity. Cold, fierce hailstorms, driving along the streets, swept them clear of humanity; yet between the gusts three thousand people gathered for the General's Lecture.

"Only The Army could drag these folks from their homes on a day like this," said the Chief Secretary.



The General, Commissioner Mapp, Commissioner Richards, and Brigadier Smith, photographed on the steps of the Parliament House, Melbourne, with Life-Saving Scouts and Guards assembled for review.

And only The Army could have drawn the leading citizens of such varied opinions to one platform. Every political party was represented, and a diversity of religious peoples; but all were agreed upon the usefulness of The Army servants of the Most High God to suffering, sinning men and women, and to the world at large.

The Prime Minister, the Rt. Hon. W. F. Massey, presided, and moved the great audience to rousing acclamation by emphasizing his eulogies upon The Army's work of every class. The Governor-General (Viscount Jellicoe) spoke in terms of high praise of the Movement's operations, which he had seen in all parts of the world, and in New Zealand especially, always leading every organization for the good of mankind. He believed that still more could be done, and he urged the Salvationists to extend their work, exhorting others, in the words of their Founder, to do something—to go for the worst!

The Chief Justice (the Rt. Hon. Sir Robert Stout) and the Minister of Customs (the Hon. W. Downie Stewart) also bore unequivocal testimony to the value of Army enterprise spiritual, moral, and social—in the life of the community.

The General's lucid account of Army progress was influential beyond measure in carrying every mind with him as he showed how The Flag was borne far and wide throughout the world. It was an afternoon of triumph in every way!

The morning's Council for Soldiers, in the Citadel, was a no less victorious occasion, and forty-one comrades took a deliberate forward step. The wife of a prominent Local Officer was among those who responded to God's call for latter service, and her husband followed, whilst a number of Band-men eventually surrendered during a molting hour at the Cross. Commissioner Mapp was simultaneously conducting a Holiness Meeting in the Town Hall.

In the evening, although the weather was worse, a splendid crowd assembled at the Town Hall. Commiss-

sioner Mapp, Adjutant Wycliffe Booth and Adjutant David (of India) spoke effectively, and the General blended all with masterly touches into a solid attack upon the forces of evil. The gathering was thrilled with evident conviction, but although holy influences were working powerfully there was strong resistance from the enemy during the desperate battle for souls. It was, however, again a triumph for Jehovah. Fifty-four captures were made, the weekend record totalling 180.

The General is still bearing the strain of the Campaign splendidly, and his party is eagerly seconding his untiring efforts. Adjutant Wycliffe is winning all hearts by his devoted services to the General.

At the close of the General's globe-circling Campaign, it is my privilege to record that at every place visited by The Salvation Army Leader in Australia and New Zealand there has been witnessed a manifestation of the presence of the Holy Spirit in the power of tender compulsion fusing the hearts of the Officers' into a striking oneness, bending the stubborn wills of rebellious sinners, enthusing and inspiring Salvationists of all ranks in love for souls and special solicitude for the heathen peoples, and vitalizing every phase of activity.

The Wellington Congress has been especially marked in this matter. Last Sunday's victories served but to whet the appetite of the citizens, who clamored for more!

On Monday, at noon, the

New Zealand Club, composed of leading business men, entertained the General and his party to luncheon. Subsequently, the members listened, wrapt in deep attention, while "the world's greatest internationalist" opened before them vistas of the accomplishments and possibilities throughout the world-regions which had been explored by The Army. It was an hour of revelation that thrilled every person present at what was termed "the richest gathering possible in this city."

A wonderful assembly, composed mostly of young men, was also impressed by the General, and promised support for the future work of The Army.

In the afternoon the General had interviews with Cabinet Ministers.

The Town Hall was filled with a great crowd in the evening for the Missionary Meeting, at which representatives from Japan, China, and India brought vividly to mind the claims of the vast populations of the Oriental countries. The General and his Officers made up a significant group, and when our Leader said, "I am for everywhere!" the huge gathering roared its appreciation. The emotions of the audience were seen mirrored in the expressive faces raised towards the platform. Now they surged in tender sympathy as the General spoke of suffering children; now they shared his horror over the habitations of superstition and cruelty; now they cheered him to the echo as he mentioned some effective accomplishment of daring Salvationism; now they sat in silent contemplation as he talked of heroic service amidst revolting disease, or rejoiced at his records of victory.

The General and Commissioner Richards snapped by Staff-Captain Hawkins

The General's heart was stirred by the General's impassioned pleadings for closer contact with God, and the Mercy Seat was filled again and again with eager seekers.

His Majesty's Theatre was crowded in the afternoon with an audience numbering nearly two thousand people. The platform was a gratifyingly

(Continued on page 13)

over vice. When the invitation was given for volunteers for missionary service, thirty-nine responded, declaring they heard the call of God.

Tuesday night's scene at the Vivian Street Citadel, when Local Officers joined the Field Officers, must have set the angels rejoicing. There were thirty surrenders to the full will of God, including the Bandmaster of the visiting Band and a number of his men, who knelt about him and by their prayers, faith, and encouragement enhanced the beautiful picture presented.

The Field and Staff Officers' Councils were fraught with tremendous possibilities for the future of The Army's life and work in New Zealand. With unerring insight into the needs of his Officers, the General opened up avenues for the supply of riches incalculable, increasing in all a happy confidence with which our forces here will go on conquering and to conquer. Enthusiasm has been rekindled, and the Officers are determined to be more than ever co-workers with the General to the last ounce of effort.

A splendid send-off was accorded our Leader on his leaving Thorndon Station for Auckland for his final week-end Campaign. The General's affectionate farewell words in the station yard will long be remembered.

The final weekend of the New Zealand Campaign concluded in a grand note of triumph. Ninety-six seekers and nine Candidates for membership were amongst Auckland's wonderful results.

Following an epochal Congress at Wellington, the General journeyed north. A number of the wayside stations were thronged with people, including bands! At Palmerston, the Mayor conveyed greeting, and at the conclusion of the General's address, Mr. Massey (the Premier), who was one of the audience, called for cheers for The Army's Leader.

The initial Auckland Meeting took place in Mount Eden Jail, on Saturday afternoon. The General was cordially received by Mr. Vincent, superintendent, and presented with an illuminated address, carved in kauri, with floral design—the work of a prisoner—in token of gratitude for The Army's twofold interest in the prisoners and the relatives who share their shame and sorrow. Our Leader's message was full of sympathy and hope as well as of presentness and power, and of the 190 present nine sought God's pardoning grace.

On Saturday night there was a large gathering of Soldiers, ex-Soldiers, and Recruits. To these the General's message was a source both of delight and inspiration. Twenty-nine, who had proved a half-hearted service to be but a snare and a delusion, laid their all upon the altar.

At the Soldiers' gathering in the morning, held in the Concert Hall, all felt the touch of God's living Spirit whilst the General gave forth of his treasures of experience and desire. None, it is safe to say, escaped heartfelt stirrings over



"HE BLESSED THEM"

BY ENSIGN JONES, DANFORTH CORPS

From the start of His life, so in the last moments of His earthly career, we find our Lord blessing the people. His Father, God, created the earth perfect and beautiful that we might be happy and enjoy it, but through our first parents, sin came in and stained the world, and deprived us of the first Eden. God, in His infinite love, promised that His only begotten Son, Jesus, should come and be the Mediator between God and man. Following His humble birth, His ministry, His death and resurrection, we see Him talking to the eleven and leading them out to Bethany. After lifting up His hands, He again blesses them and then ascends to His Father and our Father, having done a complete work for mankind.

With His departure He did not leave His followers alone, but He promised the Holy Ghost as Guide and Comforter. What a wonderful change came into the disciples' lives after Pentecost when the Holy Ghost descended upon them in the upper room! He came to fit them for their future work. They were to continue where Christ had left off. The Saviour's plan for the Salvation of the world was that the disciples should tell the good tidings to someone else.

And now comes our duty. The good news has been given to us, we have accepted the precious sacrifice of Christ, the Blood of the Lamb has been applied to our hearts, and we are His followers. He walked in the path of duty with a heart full of love for all mankind, and He kept on until He finished His mission. So we must follow all the way until God calls us up higher as He did to Jesus.

And what rewards there are to those who follow faithfully:

1. A CLEAR CONSCIENCE

How much this means to an individual! Oh, the inward rest to the one who has allowed Christ to remove the burden of sin, who has had the black catalogue of wrongs eradicated and who can face the world with a knowledge that all is well within. This joy is difficult to express, but as the Scotch woman said, "It is better felt than told."

While the worldly endeavor to put on a brave smile, it is impossible, as the heart is burdened, troubled, and all is discord. But the child of God enjoys the reward of a clear conscience.

2. JOY OF SOUL-WINNING

Having a personal possession you feel you must tell the good news to your relative, your neighbor, and your friends. You want them all to experience this blessed joy, peace and satisfaction gained by regeneration, and so you spread abroad His promises until they desire your Saviour, and you find yourself leading them to Calvary's Cross, where the burden can be rolled away. Oh, how grand is the joy to know that you have won one soul from darkness to light. Have you experienced it? If you follow the great Soul-Winner, this is one of the rewards, the joy of helping some one else by your life, your actions, and your testimony, to the Redeemer's feet.

3. EVERLASTING LIFE AWAITS US

We have a little of Heaven on the way to Heaven. What a time it will be for every follower when he shall see Him in the flesh as the disciples saw Him on the day of Ascension! This is one of the joys we look forward to, but in the meantime we must walk by faith, continually receiving strength and grace from His great storehouse.

It will be worth all the sacrifice, the hardship, and the testing times that come to a follower of Christ, just to hear His well-done and receive a crown of life. Let us then be worthy of it, following Him daily in a humble way, and render a pure service which will stand the test of fire, and which will be acceptable to Him.

This "Everlasting Life" reward is assured us, because the laws of hope, love, and eternal justice demand it. Consider the instinct of immortality that controls the mind of every sorrowing mother who lays her cherub-child in the grave. For every other instinct of the human race, God has made satisfactory provision. For the ear, harmony; for the nostrils, fragrance; for the appetite, a wealth of vegetable life and cattle on a thousand hills. Can it be that God will satisfy every other craving of humanity, and then disappoint us in His superb and supreme desire for Everlasting Life? I know not!

It is but a little while and the redeemed, if they keep faithful, will receive a reward. The Scriptures set forth many beautiful promises concerning the righteous, but none seem to compass God's singular love towards His people better than those in 1 John 3:12-13:

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knoweth Him not."

"Behold, now are we the sons of God, and it doth not yet appear what we shall be, but we know that, when He shall appear, we shall be like Him: for we shall see Him as He is."

"YE ARE WITNESSES"

BY STAFF-CAPTAIN OWEN, MONTREAL, D.H.Q.

ONE of the grandest opportunities and responsibilities that ever mankind was privileged to share in is found in the statement of Christ when He said, "Ye are witnesses." What an exalted position the Apostles found themselves in! Lifted up by the power of God, they were placed on a pedestal above this world of sin and death, and announced as witnesses.

Christ recognized their fitness because of an experimental knowledge of His power. They had witnessed on the Sea of Galilee that His Word was power when he said, "Peace be still." What a marvellous evidence of His power; it was beyond their reason. They were in His company when the blind received sight, the leper was cleansed, Lazarus was restored to life, and the maniac became sane through the word of His power. What a message they had to deliver. No wonder the informers said to the Scribes and Pharisees, "Never man spake like this, for He speaks with authority and not as the Scribes."

I am reminded of the young woman who, gave her testimony in an Open-air Meeting, and said that since she had been saved she swept under the mats where, prior to her conversion, she used to sweep around them. Standing by was a professed unbeliever, but the evidence of this comrade broke down all logic and his former reasoning, and finally he fell at the Master's feet crying for and finding mercy. This Soldier was a faithful witness.

Angels are not privileged to witness for Him; only men and women born of the Spirit and filled with the Holy Ghost are thus favored.

Paul was a remarkable witness, seeking every opportunity to give his evidence and making no difference whether it be Agrippa on the bench or the runaway slave Onesimus. He testified of the resurrected Christ; such witness was the passion of his soul.

Life is like a great court-room, with mankind the prisoner at the bar. We know the fate of the guilty is dependent on the evidence of the witnesses. We are commanded to go into all the world and preach this Gospel, making no difference as to race or color.

Luther, at Worms, gave his evidence in such a fearless manner, despite the dangers that surrounded him, and we all know the result of his faithful witness; the open Bible and the Protestant Church are the results of his evidence which was watered by the Holy Ghost. We know that with our commission to witness to the power of the Gospel, danger and difficulty will beset us. Someone has said, "The blood of the martyrs is the seed of the church." The Apostles met violent deaths for the Gospel's sake, so we must be prepared to suffer with Him if we expect to reign with Him. We have some great examples when we look back to Wishart and Knox of Scotland, Bishops Latimer and Ridley in England, and of a later day Livingstone in Africa, Chinese Gordon, and a host of others. These Saints witnessed a good confession of their faith, and the fruit of their labor is beyond computation. It has changed the outlook of our fellow creatures in distant climes, breaking the bonds of superstition and idolatry, dispersing the cloud and night of sin, and bringing into their lives light, life, hope, peace, and instead of cannibalistic feasts with heathenish practices, there are songs of joy and thousands of devout worshippers.

It is said that John Wesley's teaching of and witnessing to in a civil war, and brought about in that land an awakening atmosphere, which has penetrated all parts of the world.

One great man said recently that the great unrest that is prevailing in the world to-day can only be settled by a revival of religion, so let us see the need for witnessing. The need is evident in every walk of life; we see all kinds of errors presented, but the outstanding need is the teaching of the Salvation plan as recorded in the Word.

As witnesses we must be definite on doctrine, believers in the Bible from Genesis to Revelation. Let us be faithful to our commission, publishing the fact that the solution of all the ills mankind is heir to, is found in the Gospel of the Lord Jesus Christ. This is an important call to Salvationists to declare the whole will of God. Many like to hear about Heaven and its beauties—Tell them, but do not overlook the place to which sinners are heading. Warn them faithfully that if their sins are not washed away by the Blood of the Lamb, a real, burning Hell awaits them.

When Christ was about to ascend into His Father He gave His final charge, and placed the responsibility of His Gospel upon the disciples who were His witnesses. He, who died, in our room and stead, sent them forth as His ambassadors. They were not the great and cultured, but they had experienced the power of His Salvation. They were able to say, "We tell what we know."

STATISTICS OF MEN'S AND WOMEN'S SOCIAL WORK IN OTTAWA FOR PAST YEAR



HOSPITAL

No. of patients taken care of in less than two years	-	1,287
No. of public patients	-	384
No. treated absolutely free	-	247

CHILDREN'S HOME

No. of children passed through last year	-	50
No. of children now in our care	-	30

MEN'S DEPARTMENT

No. of beds supplied last year	-	10,508
No. of beds supplied free	-	1,861
No. of meals supplied free	-	2,190
No. of meetings held in Jail	-	98
Attendance at these meetings in Jail	-	997
No. of Prisoners interviewed	-	132
No. of Prisoners met on discharge	-	34
No. of Publications given to Prisoners	-	865

RESCUE HOME

No. of girls admitted during year	-	87
No. of children in Home during last year	-	89
No. of girls from Ottawa	-	57
Amount contributed for their support	-	\$158.00
Amount contributed for the children's upkeep	-	\$366.00
No. of children from Ottawa	-	40
No. of children for which nothing was paid	-	51

Second Blessing saved England from a civil war, and brought about in that land an awakening atmosphere, which has penetrated all parts of the world.

One great man said recently that the great unrest that is prevailing in the world to-day can only be settled by a revival of religion, so let us see the need for witnessing. The need is evident in every walk of life; we see all kinds of errors presented, but the outstanding need is the teaching of the Salvation plan as recorded in the Word.

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IN EIGHTEEN-NINETY-SIX—AND NOW HOW OUR GLORIOUS FLAG WAS HOISTED IN SUNNY BERMUDA AND THE HAPPY CONSEQUENCE

BRIGADIER DesBRISAY WHO HAD CHARGE OF THE PIONEER PARTY OF OFFICERS, VISITS FORMER BATTLE-GROUND WITH MAJOR EASTON--VARIED GATHERINGS RESULT IN 25 SEEKERS, STRENGTHENED FRIENDSHIPS AND FILIP TO SERVICE

IN the year 1822 Juan Bermudez, a Spaniard and a daring navigator, was shipwrecked on a coral reef far out in the Atlantic Ocean, eastward of Florida. Since that tragedy of four centuries ago, the islands along the

Spaniard's hearts had been touched by the Spirit of God and they found great joy in witnessing to the Salvation of the Lord Jesus in many a distant port. Hamilton, seat of government of The Bermudas, was one of the ports in which these sons of Neptune made bold to testify of the Saviour in the open-air. So cordially was their message received that they were impelled to write Headquarters urging that Officers be sent to the Islands to introduce and establish Salvation Army operations. In corroboration of the sailor boys' plea, the Methodist minister at Hamilton also wrote Headquarters inviting assistance in the promotion of evangelical work among the colored race. The Commissioner at that time, gave heed to these repeated calls and finally three Officers, Ensign DesBrisay, Captain Johnson and Lieutenant Forsyth (now Mrs. Alward of the Toronto Temple), were dispatched to plant our Flag upon the Isle of Lillies. It was on January 12th, 1896, that these intrepid women Officers stepped on Bermudian soil and in the name of Christ, their King, commenced siege of the hearts of the people.

The first Meeting was held in a dilapidated old barn in Southampton (picture of which is shown on this page), where a curious and expectant congregation of people had assembled. On the following Sabbath, in the Hamilton Town Hall, the official opening of the first Corps took place amidst scenes of unbounded enthusiasm. The gorged auditorium, the hospitality of the population and the spontaneous warmth of the welcome services, were quite beyond the anticipation of the pioneers. God graciously placed His seal of approval on this invasion of The Bermudas by gloriously saving three souls that night. Upon the occasion of Brigadier DesBrisay's visit to her old battle-ground last month, after an absence of so many years, she found one of these first converts still bearing the cross he shouldered that night in '96. The second convert had triumphantly swept through the portals of the New Jerusalem, and of the third no trace could be found.

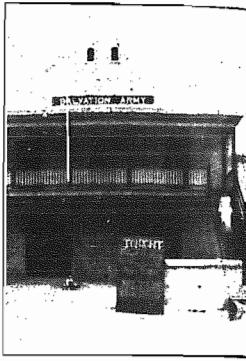
During her stay in the Islands, the Brigadier entered more fully into the realization of the thrill which Paul felt when he spoke of his Philippians converts as "My joy and my crown," for she had in twenty-eight years.

the unutterable happiness of greeting twenty-five Salvationist comrades, still true to our Saviour and our Standard, who were converted during her

ministry. Was it not Jude who wrote to the saints, "preserved in Jesus Christ?" And what does "preserved" mean? What is preserved fruit? Fruit, done up so it will keep! Aye, and even thus does our God "do up" "preserve for keeps" them that hold the beginning of their confidence steadfast unto the end—even though it be for a quarter of a century and on an Island isolated from the Continents by fathomless seas.

It is now over twenty-four years since the Brigadier bade farewell to those sun-kissed isles, so it was a most auspicious circumstance which allowed Bermuda's pioneer Corps Officer to return for a visit during the Easter tide just passed. The Brigadier, accompanied by Major Easton, of the Field Department, left New York via the good ship "Fort Victoria" and arrived at Hamilton, Bermuda, on Good Friday. As the vessel drew near harbor there came winging over the pale-green sea the strains of "A Soldier's Welcome Home," and many an eye brimmed with tears of delight as the moment of greeting approached. It being a holiday, quite a number of comrades from Somerset, Southampton and St. Georges, aug-

the services being a repetition of good crowds, spiritual enthusiasm, and souls at the Mercy Seat. In all, twenty-five seekers knelt at the Cross. The Meetings which the visiting Officers conducted were many and varied in type. There was a time with nearly one hundred Primary Class nippers—and hoy hoy sang! There was the Annual Young People's Prize-giving, the Self-Denial gathering, lectures at the Hamilton and Southampton Methodist Churches, where Drs. Grant and Barnett, respectively, were the acme of kindness in their orations; also a laudable lecture in the Presbyterian Church, where Dr. Marsh was most cordial in his welcome. Probably the choice event of the week, however, was a Musical



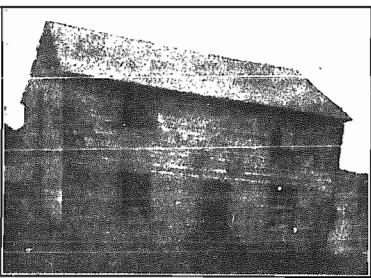
The Hamilton Citadel

Festival given in the Hamilton Citadel. The Brigadier presided at this gathering. Major Easton rendered a piano solo and excellent accompanying service, and the local talent executed their individual items in most acceptable style. Then, too, with Open-air efforts, visitation, Soldiers' Meetings and lantern services, as well as a sight-seeing trip or two, the visitors were busily occupied from the time of embarkation until they were bidden "bon voyage" and again faced the Mainland.

The Farewell Meeting of the campaign was staged in the Hamilton Citadel, the Officers and Soldiers of the three other Island Corps uniting for the event. A master mind has said that "Jesus Christ abhors vanity" and, if so, His heart must have been gladdened that night, for standing room was at a premium, and it was evident that the entire complement of insular Salvationists and adherents had turned out to bid fond farewell to the visitors. In this service the Self-Denial results were read, revealing a magnificent victory for 1921. The closing scene was memorable one when parting handgrasp, spoke-volumes, and God-speeds, both spoken and unuttered, brought moisture to many a beholding eye.

Now that the Brigadier and Major have returned to T.H.Q., they are lavish in their expressions of thankfulness for the unforgiven hospitality of the Officers stationed in Bermuda. These are all heart and soul in the Salvation War and consecrated to a soul-winning purpose. At present there are four Corps and eight Officers on the Islands, and under their direction the work of God is making encouraging progress. Commandant and Mrs. Hiscock being the District Officers.

(Continued on page 7)



The first S. A. Meeting was held in this Building twenty-eight years ago, at Southampton

Indians were granted shore leave. Among these men-o'-warsmen were a few Salvationist members of the Naval and Military League. In the Old Land



Major Florence Easton, snapped with a sunny-faced Bermudian Junior Soldier.

mented the crowd at the dock and remained for the Welcome Meeting later in the day.

That night the Citadel was quite inadequate to accommodate the people. The outbursts of acclamation were like a jetting geyser and could scarce be subdued. Veterans who had been saved during the incumbency of the pioneers were present, and with the intimitable Bermudian dialect spoke and sang their praise to God for His keeping grace. Brother Tommy Harvey, an early-day convert, was in a particularly jubilant condition of soul.

During the ensuing days, Meetings were held at each of the four Corps,

"A PLAIN HAND"

As the bent frame of the ragsicker, the calloused hand of the laborer, the lowered shoulder of the desk-worker tells its owner's vocation, so in fashion less obvious, but no less veracious, does a man's body reveal his habits of thought. The miser cannot prevent his hand from giving him away. Look into a man's eye, observe his gait, note the carriage of his head, and you can name his spiritual master—he it avarice or suspicion or revenge or what else. Hard thoughts fling a sort of mud into the eye. On the other hand, nobody can permanently hide the fire and fibre of an inner nobility. Said Carlyle, once, as he passed through a hospital ward which specially recorded the haves of sin: "God Almighty writes a very plain hand." But God writes also an equally plain and surpassingly beautiful hand in the looks and bodies of His saints. Someone declares that "if a man have any noble . . . traits in his nature . . . they come out in his photograph." More than that: they come out all over him.

PRAYER, THE KEY

No amount of money, genius or culture can move things for God. Holiness, energizing the soul, the whole man afame with love, with desire for more faith, more prayer, more zeal, more consecration—this is the secret of power. These we need and must have, and men must be the incarnation of his God-inflamed devotedness.

Genius (though the loftiest and most gifted), education (though the most learned and refined), position, dignity, place-honored names, high ecclesiastics, cannot move this chariot of our God. It is a fiery one, and fiery forces only can move it.

In the Summer, with its opportunities throughout, there must be in the heart of every Salvation Army Soldier the desire to get into more perfect contact with God in order that he may be useful in winning souls for Him, and everything must be subordinate to this desire. Nothing earthly, worldly or selfish must be allowed to abate it in the least or lessen its intensity or all-impelling and all-consuming force and flame, and prayer is the key.

HOW GOD WILL JUDGE

God has reared a judgment seat in every man's conscience, which in some slight measure answers to, and prefigures the sentence which He declares. He will pronounce on every man's action, whether it be good or bad.

Then if there be a great Judge of all, and a standard of right and wrong which He has set up, it must be of supreme importance that we should correctly understand what this standard is. Surely nothing could be more deceptive and soul-ruining than to accept as correct any short of the one unalterable and eternal standard of righteousness and truth which He has laid down.

We shall be judged according to our privileges, according to the light we have received, and the obedience we have rendered to it, not only outwardly, but inwardly: according to our rebellion or submission to God, according to our loyalty and obedience in our hearts as well as in our lives.

THE POWER OF FAITH

O God! the scholar and the sage into Thy mysteries peer, And strive by Reason's subtle art To make their meaning clear.

But my bewildered soul rejects

The puzzling paths they lay, And seeks to gain the Eternal Heart By some dexterous way.

Lord, draw me as the sun in spring Draws the awakening vine, And up some little of Thy love Bid my affections twine!

ADVANCE AT HAMILTON IV.

FULLY ORGANIZED CORPS PLAYS PROMINENT PART IN WORKINGMEN'S DISTRICT OF AMBITIOUS CITY---SOLDIERS' ROLL AND 'WAR CRY' SALES DOUBLED---NEED FOR LARGER CITADEL

THE unromantic toll by Ensign and Mrs. Cubit, in the Workingmen's District of the Ambitious City, during the past three years, has resulted in the very gratifying increases observable in every branch of the Hamilton IV. Corps.

Situated as it is in a rapidly-expanding section of the city, and happily staffed with alert Officers and Locals, the Corps grasps every opportunity presented for spreading the glad tidings and of doing good, and this accounts for the pronounced and visible growth.

average attendance of fifty. No extraordinary methods are employed, but the preaching of the Gospel in the old-fashioned Salvation Army style generates an appetite for spiritual truths.

A crowded Hall for Sunday Meetings provides an evidence that the people of the district delight to worship at The Army, and many have been captured for God.

The Hall is quite inadequate to hold the number who clamor for admission. Renovations were recently effected at a cost of \$250.00. This



Ensign
and
Mrs.
Percy
Cubit

Three years ago the Soldiers' Roll had fifty names inscribed upon it. Today there are one hundred and nine. In the first days of his appointment the Ensign himself constituted the Band, but during the last two years a promising combination of twenty-four players has been organized. Between six and seven hundred dollars have been spent on instruments, and a further expenditure of six hundred dollars is under consideration. The Christians playing netted the substantial sum of four hundred dollars. A prominent church member recently told the Ensign how she had been blessed by the playing of the Band in the open air.

The Songster Brigade has been reorganized and now possesses a membership of twenty-eight. In addition to Sunday service, the Brigade plays a prominent part in various Corps activities.

"War Cry" sales have gone up by leaps and bounds: from 225 to 525. This immediately reveals the presence of a worthy band of boomers. Under the supervision of Sergeant Raymond, who sees that each of his boomers has a large district, which is thoroughly worked. Not do the boomers stop with the supplying of regular customers, for each boomer excels in personal canvassing for fresh subscribers, and this has made possible the splendid increases in the "War Cry" circulation.

Every night in the week is fully occupied, which is in itself a sign of good health. The Soldiers' Meetings are an attractive feature with an

comparatively small amount is due to the fact that the Ensign rolled up his sleeves and showed that he could be equally zealous at painting as at playing in the Band or at soul-saving.

The outlook of the Young People's Work is very hopeful. There is a Corps Cadet Brigade numbering twelve, which is responsible for one Meeting a month. The first Candidate from the Corps is now safely in the Training Garrison, and will soon be out on the firing line.

Under Life-Saving Scout Leader Devonier the Scout Troop, which is forty-three strong, and fully organized, makes a splendid showing. There are also forty-five Life-Saving Guards, who, under Leader Gibson render excellent service. The Company Meeting on Sunday averages one hundred and forty and the children are divided into fifteen Companies. Fifty children attend the morning Directory which is a remarkable average and a healthy sign. Over forty tots comprise the Primary and Sand Tray Classes, and perhaps there is no more interesting sight than to observe the eager faces and hear the bright singing of these "Juniors in the making."

The manifest advancement, striking as it really is, and beneficial as the community is proving it to be is summed up in the words, "I can do all things through Christ which strengtheneth me." The practicality of this Scriptural truth possesses Officers and Soldiers alike, and the result is God-honoring.

The Army Founder declared that the secret of his success was the resolve he made in early life "that God should have all there was of William Booth." Will you make that the rule of your life?

WESTERN WHISPERS

RS. Commissioner Hodder recently enrolled five Soldiers from among the prisoners in the Manitoba Provincial Jail.

Majors Allen and Merrett conducted the Mother's Day Services at the Stony Mountain Penitentiary. Flowers were distributed among the prisoners.

The opening of the Catherine Business Girls' Home, in Winnipeg, makes the fourth new Social Institution in the last four years.

Major Joy, of the Immigration Department, after a period of treatment in the General Hospital for eye trouble is now, we are glad to say, out and around again. Both of Major and Mrs. Joy's daughters have also had spells of sickness, keeping them to the house.

The Winnipeg Citadel Band and Singers, assisted by the Cadets, broadcast recently an excellent program of music and song in the interests of the Self-Denial Effort. Lieut.-Colonel Taylor presided and gave an address on phases of The Army's work in this and other lands.

The Commissioner is booked to conduct the Meetings at the Winnipeg Citadel on Sunday, June 1st, when the new Chief Secretary and Mrs. Knott will be welcomed and installed, also Brigadier and Mrs. Dickerson.

Nurse Lieutenant M. Neill, of Grace Hospital, has been appointed to assist Adjutant McAuley at the Vancouver Home. With the Commissioner's permission, Adjutant McAuley was recently sworn in as Probationary Officer of the Juvenile Court. This is really an honorary position.

We are pleased to say that in a few days Adjutant Pettigrew will be at her post in the Regis Institution, she having fully recovered from her long illness.

Lieutenant Evangeline Parker is also recovering from her painful accident, and will soon be about again. This is good news.

The Mother's Day Services at St. James were conducted by Lieut.-Colonel Clark, the Auditor from International Headquarters, who was a welcome visitor in our midst.

IN EIGHTEEN-NINETY-SIX AND NOW

(Continued from page 6)

The Army is firmly entrenched in the hearts and affections of the people, and under God, has been enabled to assist in a noticeable improvement of the moral conditions among the native population. The Government authorities are free to pay tribute to the value of our work, and they anxiously await the day when we may establish a Social Institution in their midst.

Perhaps some reader who has noted on the map the comparatively small area of The Bermudas, might be tempted to fondle the old Nathaniel query, "Can any good thing come out of . . . Bermuda?" Well, suffice it to say here that the Dominion to-day boasts of a number of faithful and valued Salvation Army Officers who were born in those hilly-scented islands. We speak of Staff-Captain White, Toronto Men's Social; Staff-Captain Church, Editor Canada West "War Cry"; Commandant Galway, Dovercourt; Adjutant and Mrs. Speaking, Immigration Department in British Columbia, and others. So may we not henceforth speak of Bermuda as one of God's "Tremendous Trifles"?

WAR CRY

Official Organ of The Salvation Army in
Canada East, Newfoundland and Bermuda
Founder.....William Booth
General.....William Booth
International Headquarters,
London, England.

Territorial Commander,
Commissioner Charles Souton,
James and Albert Streets, Toronto

All Editorial Communications should
be addressed to the Editor.

SUBSCRIPTION RATES: A copy of
The War Cry (including the Special
Easter and Christmas issues) will be
mailed to any address in Canada for
twelve months for the sum of \$2.50, pre-
paid.

Printed for The Salvation Army in
Canada East, Newfoundland and Ber-
muda, by The Salvation Army Printing
House, 18 Albert St., Toronto, Canada.

TRUE RELIGION

"Draw nigh to God, and He will
draw nigh to you . . . purify your
hearts."—James 4: 8.

TRUE religion is a matter of the
heart. If the heart is right the
life will be right. "By their
fruits ye shall know them."

This "heart of true religion" com-
mits itself to God so far as He re-
veals Himself to it. It reposes in
Him in view of the revelation He
makes of His willingness and ability
to meet its needs.

The worldly, fleshly, selfish, ir-
religious heart relies upon itself, leans
on its own strength and wisdom and
virtue for the supply of its needs;
the divine—the true heart—goes out
to God, if satisfied that it is God who
comes to it, lays itself down at His
feet, or rather is lifted up and re-
poses on His bosom.

There cannot be any religion with-
out this quality, no matter what name
may be given it, or with what
flourish of trumpets it may be an-
nounced.

It is impossible to live, or to walk,
or to suffer, or to conquer without
faith, just because it is impossible
to obtain power for overcoming and
enduring and conquering without the
Divine Spirit.

Another mark of the "heart of true
religion" is love. If the soul has
reached God, been linked on to Him,
been taken into His favor, adopted
into His family, it must of necessity
possess His Spirit.

There is only one true God, and
the character, nay, the nature of that
God is love. The soul loves because
first beloved, and in loving Him re-
ceives power to love in return. It
receives power not only to love Him,
but to love those whom He loves,
and so loves enemies and friends
because they are the beloved of His
Beloved.

The man with the "heart of true
religion," impelled by love, consecrates
himself, necessarily, to the
service of the God whom he worships,
to whom he has committed his whole
life, and from whom he expects to
receive every good for this world and
the next.

A true heart of the true religion—the
religion of God—must compel its
possessor to be not only the everlasting
servant, but the slave of the
everlasting God.

Is this your religion? With your
light and opportunities are you in
possession of the heart such as is
here described? Have you a true
heart?

1914—1924

A DECADE SINCE THE YEAR OF IMMENSITIES

THE EMPRESS :: THE CONGRESS :: THE WAR

THE year 1914! We think of it, and the heart beats faster. 1914!

Yes, that was the year of immensities.

It was in May of that year that the ill-fated "Empress of

Ireland" went to the river's bed with its precious convoy.

It was in June of 1914 that The Salvation Army's greatest International Congress was held in London, England.

It was in July of 1914 that a Sarajevo student fired the fatal shot that let loose the Stygian hordes of the war god, who for the next fifty-one months ruthlessly trampled under foot the choicest fruit of the nations.

1914! Year of memories. When time is no more and the Record Book of that year's deeds is brought to light, a hush will fall upon the angelic choirs of Heaven.

Breathes there a Salvationist in Canada who does not recall the story of that ill-starred night of the 29th of May? "The Empress," last word in modern ocean travel, steamed her way gracefully along the St. Lawrence. Picture—midnight—the sleep of the just—a sudden impact as the Storstad deals the death blow—the rushing of frightened women and children—the sinking in the dark—the upward look of perishing Salvationists—last prayers breathed—Everlasting Arms reach down from the Skies—sudden Glory!

They've been gone ten years now. It seems but as yesterday. Commissioner Rees and his wife, Colonel and Mrs. Maidment, Brigadier Walker, Brigadier Potter, Adjutant Beckstead—but why mention names? Are they not all written indelibly on the tables of our hearts? We have not forgotten so soon!

So here—ten years later—let us reverently turn our thoughts to those who went down to rest in the bosom of the waters. But, thank God, it is as near Heaven from the bottom of the sea as from the top of the Eiffel Tower, and to-day the sainted ones commune beside new waters. They are crystal and life-giving. They flow from the Throne of God!

Seven Nurses Graduate from Bethesda Hospital

THE CHIEF SECRETARY PRESIDES

LONDON I. CITADEL PACKED WITH RELATIVES AND FRIENDS

A MID a profusion of American
Beauty roses, the graduating
exercises of the Class of 1924
of The Salvation Army Bethesda
Hospital were held in the London I.
Citadel on Tuesday night, May 27th.
Seven Nurses: Lieutenant Dorothy
Chalmers, Lieutenant Edith Dixon,
Mrs. Elizabeth Rogers, Gladys Mat-
thews, Mae Deacon, Bertha Leeson
and Mabel Boyd received their
Diplomas.

The London I. Citadel was filled to
capacity with parents, friends and
Salvationists, who were present to
honor those who had prepared them-
selves for a life of service to humanity.

Following the opening selection by
No. I. Band, the Rev. Floyd T. Holl-
and of Adelaide Baptist Church, led
the congregation in prayer. Colonel
Powley, the Chief Secretary, presid-
ed. "It is a joy," he said, "to share
in the world-wide Salvation Army
effort, and to live for others. Jesus,
while on earth, engaged in the won-
derful work in London, and hoped
to fulfil that task of teaching how to live."

The Colonel then spoke of the
that the future would see many Officers
graduate from Bethesda. He
drew attention to the possibilities of
the nursing profession, saying that
nurses occupied one of the high
places in the world.

The Chief Secretary expressed, on
behalf of the Commissioner, satisfac-
tion with and gratitude to those who
conducted the training of the nurses.

TERRITORIAL TERTIARIES

THE Chief Secretary presided at
the graduation of a number of Bethesda
Hospital nurses at London on
Tuesday evening, and was programmed
to conduct Divisional Inspections at Ottawa
on Thursday and North Bay on
Friday.

Brampton Band and Songsters will render
a program of music at Earlscourt
on Monday evening, June 16th.

REPORT DELAYED

Press-hour has arrived and the
report covering our Territorial Leader's Campaigning
in the Northern portion of this Territory has not
reached the Editor. We know,
however, that busy and
blessed times are being experienced,
and will give due prominence to same in our
next issue.

Ensign Moat, Police Court Officer for
the year, has been appointed Superin-
tendent of Jackson's Point Camp during
the coming season. Another Officer will
apply at the Police Courts during his
absence.

A proposal is before the Property Board
for the development of the Hamilton
Men's Social property on Merrick Street.
A new store is being erected and also
sleeping accommodation for thirty men is
being provided.

General Hughes, Superintendent of
Penitentiaries, has asked our Social De-
partment to locate and assist a poor
woman and her family whose husband is
serving time in the Kingston Peni-
tentiary.

Montreal Industrial Department had an
exceptionally busy "moving season." Dur-
ing May thousands of people moved, and in
consequence much cast-out material was
collected. Commandant and Mrs.
Watson have been busy night and day.
An additional warehouse is being con-
sidered.

Adjutant Harpley, of Toronto Industrial
Department, has been appointed to
the care of the Fresh-Air Camp for poor
children during the summer months.

Colonel Otway will shortly visit the
Maritime Provinces to fulfil the appoint-
ment he was compelled to postpone
owing to illness.

Swansea's new Citadel will be opened
by the Commissioner on Thursday, June
26th.

JUNE 21ST

STARTING AT 3 P.M.

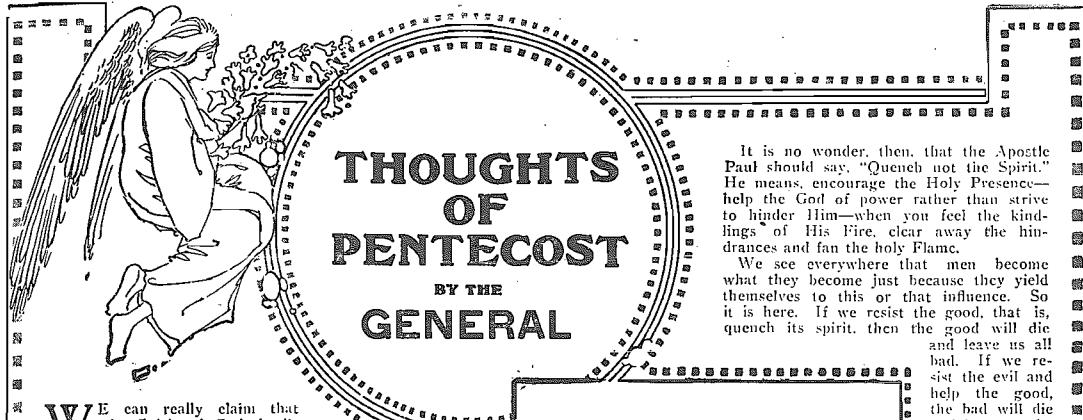
IMPORTANT AND INTERESTING EVENT IN THE TRAINING GARRISON GROUNDS.

(See later Announcements)

Lieutenant Crendall, of Winnipeg Grace
Hospital, has been transferred to the
Toronto Rescue Home.

Mrs. Adjutant Richardson, of Calgary,
has been notified of the passing of her
father, who resides in Toronto, and
Lieut. Mills, of Picton, has lost a sister.
Sympathy is extended.

Lieutenants Thorne and Addison, of
Shelburne, N.S., won "First" honors in
the Halifax Division in remitting their
Self-Denial result.



THOUGHTS OF PENTECOST

BY THE
GENERAL

We can really claim that the Spirit of God dwells in our hearts, working in us for all that is purest and highest. We have received Him. He is our life. We are, as the Apostle says, born of the Spirit, and it is "the Spirit that beareth witness because the Spirit is true."

The outstanding fact of that first Pentecostal visitation was that the Holy Spirit descended upon all the disciples who waited for Him. Hitherto the Spirit of God had come on special individuals for special undertakings—prophets and prophetesses, priests and kings, and great soldiers and leaders. Wonderful consequences always, or nearly always, followed His coming. Revelations—deliverances—wonders in earth and sky—miracles and marvels of every sort—were among the signs of His presence. Now, in harmony with the promise of our Lord Jesus Christ, the Spirit was given to all who sought Him. The glorious prophecy of Joel was fulfilled, "I will pour out My Spirit upon all flesh: and your sons and your daughters shall prophesy; your old men shall dream dreams, your young men shall see visions: And on My servants and on My handmaidens in those days will I pour out My Spirit." To this was later added the words of John, which definitely link every believing soul with the presence of that Spirit. "Hereby know we that we shall dwell in Him, and He in us, because He hath given us of His Spirit."

Hallelujah! God has come to dwell with man. It is a fact. We know it. He is our friend. He is our wisdom. He is our witness to the world. He gives us the Tongue of Fire and the Burning Heart and the Spirit of Praise.

Now I am sure that it is the Spirit of God working in men and women who love Him, which lifts them up above themselves and makes it possible for even the weak and the little people, the trembling and the faint-hearted, to do glorious things. It was so on that Day of Pentecost itself. Peter and Mary, nay, all of them who had just before been so faithless and unbelieving, began to testify, and there and then multitudes were convicted by their words and saved through their faith.

And other wonders were wrought. It has been so ever since. It will be so to the end. It can be so with you—in your home or workshop, amid your trials and difficulties. No matter how much you can do of yourself by your own skill and wisdom and experience, He will multiply it a hundred times. No matter how little you can do for yourself, or how small your gifts, how humble or mean or clumsy your powers, the Holy Spirit will fill you and bring to a harvest of perfection all you undertake for Him.

A writer who has often spoken words of power on other matters says on this:—

"All this is specially true concerning character. In successive ages those who have been greatest in character and in moral action have been free to confess that through supernatural power they transcended themselves and realized the holiness they displayed. In the Old Testament holy men declare that they were moved uplifted, and sanctified by the Holy Ghost. The Spirit of glory and of God rested upon the grandest, sweetest, and purest One of all our race. Out of the overshadowing of the Holy Spirit, according to His human nature, our Lord arose; at the commencement of His ministry the Holy Spirit descended upon Him; and through the eternal Spirit He offered Himself without spot unto God. The Apostles acknowledged that their greatness of mind and heart, their purity of spirit, their strength and tenderness, their faith and charity, their joy and hope, sprang from the Spirit that worked in them mightily. So the brightest characters in the modern world—the men who surprise us with heroic virtues, the women who charm us with gracious goodness—testify that they are what they are by virtue of the indwelling Spirit."

It is no wonder, then, that the Apostle Paul should say, "Quench not the Spirit." He means, encourage the Holy Presence—help the God of power rather than strive to hinder Him—when you feel the kindlings of His fire, clear away the hindrances and fan the holy Flame.

We see everywhere that men become what they become just because they yield themselves to this or that influence. So it is here. If we resist the good, that is, quench its spirit, then the good will die and leave us all bad. If we resist the evil and help the good, the bad will die and leave us, by God's grace, all good.

Now sometimes do in a very definite way quench the Spirit:—

Worldliness is one. Love of worldly pleasures—love of worldly gain—worldly

"Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit."—I John 4:13.

"Quench not the Spirit."—I Thess. 5:19.

thoughts and ambitions—worldly companions and pursuits. They are all the very opposite of the Holy Ghost. They resist Him. They deny His right to possess us. They hinder the mighty workings of His fire. They quench the Holy Spirit. Oh, my dear comrades, love not the world!

Impurity is another thing which quenches the Holy Ghost. The desires and sins of the flesh simply drive God away from us! He will not dwell with uncleanness or foulness in His temple, with malice or envy or with lusts—after the flesh-pots of indulgence and impurity; whether he found in heart or mind or body. This is what Paul was speaking of when he expressly describes some people as "sensual, having not the Spirit."

Disobedience quenches the Spirit. When the Spirit of God speaks, we must answer Him. When He urges us by His power working in us, we must respond and obey, or we send Him from us. So when in His gracious nearness He prompts us to speak—to pray—to witness—to plead with souls—to give up our lives—to consecrate our money—to dedicate our children—we shall lose Him unless we obey. We shall grieve Him away unless we give Him His way.

Ah, my comrades, have not some of those we have known lost all and driven the great God Himself from their hearts because when He gave them a message they did not speak it, and when He was calling them they did not follow? They quenched the Spirit.

But we will obey!

We suggest that Officers read this article in the Holiness Meeting on Sunday morning, June 8th, and associate the following song with same:—

SEND THE FIRE!

Thou Christ of burning, cleansing fire!
Send the fire!
Thy blood-bought gift to-day we claim.
Send the fire!
Look down and see this waiting host.
Send the fire!
Give us the promised Holy Ghost,
We want an Pentecost,
Send the fire!

God of Elijah, hear our cry,
Send the fire!
He'll make us fit to live or die,
Send the fire!
To burn the evil trace of sin,
Send the fire!
To bring the light and glory in,
The revolution now begin,
Send the fire!

"Tis fire we want, for fire we plead,
Send the fire!
The fire will meet our every need,
Send the fire!
For strength to ever do the right,
For power to conquer in the fight,
For white, Send the fire!

To make our weak hearts strong
and brave,
Send the fire!
To live a dying world to save,
Send the fire!
Oh, see us on Thy altar lay
Our lives, our all, this very day—
To crown thy offering now we pray,
Send the fire!

"FAN THE HOLY FLAME"

"Holiness
Becometh
Thine
House"
Ps. 93:5

Purity: Peace: Power

"Blessed are the Pure in Heart" "Peace I Give unto You"
"Ye shall Receive Power"

"Be Holy
and
Without
Blame"
Eph. 1:4

POWER—OUR GREAT NEED

WHITER THAN THE SNOW

WHY whiter? It is a well-known scientific fact that snow, though the whitest thing in nature, is full of impurities. These it absorbs in its passage through the atmosphere; hence the clean freshness of the air after a fall of snow.

This fact of the impurity of snow holds good even on the highest Alps, where powerful magnifying glasses reveal bits of coal dust, grit, etc.

So no wonder the Psalmist says, "Wash me . . . whiter than snow."

The Blood of Christ cleanses thoroughly, not seemingly. The Holy Spirit purifies what He sees needs cleansing, not only what is apparent on the surface.

"BUT YE SHALL RECEIVE POWER, AFTER THAT THE HOLY GHOST IS
COME UPON YOU"

THE desire for power has been characteristic of individuals, families, tribes, and nations ever since the dawn of history. This lust in the human heart has led to deceptions, robberies, murders, and wars on such a scale as to make whole continents run red with blood—all through the endeavor of some person to obtain some greater power.

But that power, the power of this world, is not the only power, and if the desire is for the power of God, results will follow which are as potent for good as those already mentioned are fraught with evil. The desire of God is that we should have power, every one of us, and He has made provision for it, and has clearly made the way known to us in His Holy Word.*

The Christian's need for power is twofold—firstly, that he might have power in his own life, and secondly, that he might have power with others. Both of these needs are fully met when the Holy Ghost comes into the human heart.

FROM CAUGHEY'S LETTERS

A n unholly heart too frequently produces a sinful life. The absence of entire conformity to God in the inner man, will evidence itself in the doings of the outer man. A detraction from holiness in the soul has a sure result in the corresponding blemish in the morals. "The sting of death is sin." Sin in the heart, and sin in the life are Death with the dreadful power that belongs to him. Sin introduced death into our world at first, and sin at last furnishes him with his destructive weapons by which he slays soul and body. There is no healing quality in a sting; it possesses, indeed, the power to irritate the wound, but not to heal nor purify the soul.



What Our Founder Said About

THE POSSIBILITY OF COMPLETE SALVATION

THE difficulties in the way of evil being destroyed in the hearts of men, and of those hearts being kept clean, and the lives made to square with God's requirements, are, no doubt, very great. The world, the flesh, and the Devil are strong, and there can be no question about the difficulty of dispossessing them. But surely the Holy Spirit is equal to the work, and when hearts are surrendered to Him for this purpose He is strong to deliver—almighty to save, almighty to keep.

To say that a man cannot be made clean and kept without sin in this life, while at the same time it is admitted that God desires it, that Christ died to fulfil His blessed purposes within him, that the man himself cries out for this experience, and that souls are being damned for the lack of it, is to declare that the Holy Spirit is not equal to that task.

HOLINESS

is as a general thing, an unpopular experience. It is entirely against sin, and is opposed to seeing how nearly one can live like the world and profess to be like Christ. In so doing it meets a fearful opposition and subjects the confessor of the grace to much unkind criticism.

But as genuine Holiness people are often a small minority in this world (it will not be so in the other world), to be holy is, as a rule,

1. THE COMING OF THE HOLY SPIRIT BRINGS POWER INTO THE PERSONAL, PRIVATE LIFE OF THE CHRISTIAN.

(a) When the sinner finds Salvation at the Mercy Seat, his sins are forgiven him, they are washed away, but even after conversion the children of God are troubled by inclinations to evil, otherwise described as roots of bitterness. But the coming of the Holy Ghost gives the believer complete power over the flesh. In the 8th chapter of Romans, we read that "the law of the Spirit . . . hath made me free from the law (i.e., dominion) of sin . . . that the law (of God) might be fulfilled in us, who walk not after the flesh, but after the Spirit."

(b) The coming of the Spirit brings to the believer power to develop Christian character. Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance—these are the attributes of the true follower of Christ, which all Christians should manifest in their daily lives. These characteristics, however, are the fruit of the Spirit. It is the coming of the Holy Ghost into the believer's heart that gives the power to develop these traits of character. Without this power the Christian must fail. With it he is certain of success.

(c) The Holy Spirit brings power to help us in our infirmities. The eighth chapter of Romans again furnishes us with Scripture proof. Verse 26, reads, "Likewise the Spirit also helpeth our infirmities." Reader, are you suffering from the lust of the flesh, or the desires of the human heart, after evil in any form? Are you finding yourself unable to manifest in your life, the characteristics of love, joy, etc., mentioned above? Are you laboring under infirmities that appear to make your life of no effect? If so, there is power for you, all the power you need, in the Holy Ghost.

2. THE COMING OF THE HOLY GHOST GIVES POWER TO THE CHRISTIAN IN HIS DEALINGS WITH OTHERS.

Christ has commissioned us to go out and preach the Gospel to all creatures. There is only one way in which we can do this with success, and that is in the power of the Holy Ghost. Most Salvationists know something of the disappointment that comes from work done for God in their own strength. On the other hand, we can all prove the joy and glory of the success attending work done in the power of the Spirit.

THE PEACE

and power of the Holy Spirit in the soul are two different experiences. The disciples were Christians before the Day of Pentecost, and as such had a measure of the Holy Spirit. They must have had the peace of sins forgiven, and of a justified state; but yet they had not the endowment of power necessary to the accomplishment of the work assigned them. They had the peace which Christ had given them, but not the power which He had

PROMISED

UNPOPULAR

A BRILLIANT CONCLUSION

(Continued from page 4)

representative one. The Hon. C. J. Parr, Minister of Education and Justice, who presided, said the Government had no finer adjunct in its work of reclamation than The Salvation Army. The General's presentation of The Army's origins and development drew from the crowd both peals of laughter and unbound applause.

In an incredibly short time the theatre filled at night. Delivered with sledge-hammer directness and force, the General's message was an earnest plea on behalf of the millions still in heathen darkness, as well as a presentation of the Salvation of Jesus Christ as a sovereign panacea for all the evils from which mankind suffers. Commissioner Mapp also spoke with power and feeling, and in a Prayer Meeting, which was fought with persistent faith and effort, men and women assailed with poignant doubts or held by besetting sins were amongst those who gained liberty. In all, thirty-three seekers were registered.

COMING EVENTS

STAFF-CAPTAIN MACDONALD: *Whitney Pier, Sun., June 8th; *Aberdeen, Mon., June 9th; Florence, Sat., June 14th; North Sydney, Sun., June 15th; New Waterford, Mon., June 16th; *Glace Bay, Tues., June 17th; *Sydney, Wed., June 18th; *Sydney Mines, Sat.-Sun., June 21st-22nd.

*Mrs. MacDonald will accompany.

TOWARDS the cost of a new Hall, which is being erected for Notting Hill Corps, England, upon the site of the old building, Sister Mrs. Jones, formerly a Soldier there, but now transferred to Ealing, has generously given \$3,000.00.

During a recent campaign, conducted at Prague, by Lieut.-Commissioner Foranachon, Territorial Commander for Czechoslovakia, the first dedication service in that Territory was held, the infant being the son of two English Officers serving there.

In connection with a new Hall being erected at Ibadon, in the Nigerian Territory, West Africa, a recent report states: "The district is a rowdy one, and in order to avoid any interference with the progress of the building operations, the authorities have placed a policeman on duty at the spot day and night."

During the distribution of winter relief in Boston, U.S.A., Army Officers came across one "home" in which they found a woman sitting close to an old oil stove with six little unclothed children, the oldest five years old, huddled round her. There was no food on the pantry shelves, and only one bed in the house, with a few extra rags in one corner. Needless to say, immediate relief was supplied.

Lieut.-Commissioner Hoe is on his way to Kenya, East Africa, to inspect important new developments in connection with the work among the Natives.

Adjutant Batterby, of Korea, when visiting, came across a house where devil worshippers were trying to drive out the evil spirit. The Adjutant seized the opportunity to show the people the futility of their prayers, and encouraged them to pray to the truly true God. Seeing, later, some workmen on the road, the Adjutant gave them a short talk and prayed with them before passing on.

The two Festivals, always associated with the Annual Bandmasters' Council, will be held during the Crystal Palace Field Day on June 28th. Fifty leading Army Bands have been invited to unite in a march past, when the General will take the salute. Special trains will be run from Scotland, Manchester, Sheffield and other centres.

SALVATION MOTOR CRUSADE
EARLSCOURT BAND AND SONGSTERS VISIT WOODBRIDGE, KLEINBERG
SCHONBERG, BRADFORD AND NEWMARKET

Early Day Experiences are Recalled

A n eager throng of Bandsmen and Songsters gathered at Earlscourt Citadel on Sunday morning, May 25th. It was the occasion of a Salvation Motor Crusade which was to take them into districts where the drum is seldom heard, and evangelistic efforts, by The Army, are somewhat strange. A little time was spent in marshalling the cars—of which there were twenty—but by nine-thirty o'clock the party was speeding enroute to the scene of action. Not the brightest of days had dawned for this pioneer venture, but each comrade was anxious to make the most of it and weather conditions interfered not.

The country-side in all its springtime freshness was a picture of rustic beauty and appealed to mind and soul. In due time we arrived at Woodbridge—a pretty little village situated in a valley and by the side

without a cause, as about thirty-five years ago there was a Corps in this town and Colonel McMillan, the former Chief Secretary for Canada East, trained them as a Cadet. It was not smooth sailing in those days, as a few of the townspeople can recall, but the foundation laid there has largely inspired the attitude of the people now. More than that, some rescue work has been carried out since those pioneer days which has given the citizens an insight into The Army's practical work. One, an unfortunate girl, was taken to our Toronto Rescue Home, the spiritual influence there had its effect—she left the Home and has made good.

Two Open-air Meetings were held, and then luncheon was hurriedly provided in the Town Hall by the Sisters, the food having been brought by members of the party. With appetites sharpened by the keen weather, about one hundred sat down and did full justice to the repast.

Another Open-air was attempted, but a down-pour of rain drove us to the hospitable shelter of the Town Hall once more. The Brigadier, observing one opportunity lost, quickly seized another, and invited the crew in to the Hall. We had a record number in five minutes and an impromptu festival was given. The Band, backed as it was on the stage, with scarcely elbow room, played excellently and made the Town Hall resound with melody. One interesting figure in the audience was that of a man whom we discovered was formerly the Corps drummer in days of long ago. He still maintains The Army spirit.

Seldom does one notice such rapt attention as this audience gave, they literally drank in the message given out in music and song. One elderly woman, who was among the first to hear the Band on its arrival, stayed until its departure; and when asked as to how she had enjoyed the music, answered heartily, "Oh, I think it's lovely." We left Schonberg with crowds in the street to bid us adieu.

We travelled to Bradford without mishap. This is a thriving little town of one thousand inhabitants. The sky cleared and hundreds crowded around the Open-air in anticipation of a treat, nor were they disappointed during the next thirty minutes.

Five o'clock we were away to our final engagement at Newmarket. The Officers and Comrades had provided a splendid supper in the I.O.O.F. Hall, which had been loaned for the occasion. A great Meeting had been planned for the evening in the Palace Theatre, which was also kindly loaned. Newmarket has a reputation for royally entertaining Salvation Army Bands, and this was justified once again. The populace flocked in large numbers to the Theatre to hear the music, and Brigadier Walton in a convincing address assured the assembly that Christ can save to the uttermost.

IN NEWFOUNDLAND

COLONEL AND MRS. CLOUD Spend Sunday with Cadets and Distribute Prizes

NEWS OF CORPS DOINGS

COLONEL AND MRS. CLOUD spent last Sunday with the Cadets of the Garrison. Such Meetings as those held are of great benefit to the Cadets, and assist them greatly in their Field Training.

On Tuesday night a Distribution of Prizes for the Young People of No. 1, took place at the Citadel. Colonel Cloud presided, and distributed one hundred books. The dedication of Adjutant and Mrs. Cornick's baby added much interest to the service.

A Lantern Service, entitled "A peep behind the scenes," was given at Long Pond, where Captain Campbell is the Officer in charge, by Major Tilley on a recent Tuesday night. Mrs. Major Tilley assisted. A substantial sum was realized, which will augment the Self-Debt Detract.

At Doting Cove, where Ensign and Mrs. Elliott are in charge, nine Comrades were recently enrolled. Since our last report THIRTY-ONE seekers have claimed victory. A Corps Cadet Brigade has also been organized.

We have just received the unfortunate news from Captain Edgar, of Rocky Harbor, that The Army Hall has been destroyed by fire. He also states, however, that a very blessed time was experienced recently, and THREE young people surrendered to God.

Captain Winsor reports Corps activities on the upgrade at Hare Bay. Company attendance is still increasing, and there are now sixty children present each Sunday. The Young People's Annual was held recently, and fifty prizes were distributed. An enrolment is to take place in the very near future. The new quarters is completed, and it does credit to all concerned.

TRITON (Captain and Mrs. Parsons).—The Home League recently held its Annual Sale of Work, which proved successful. The Young People's Work is also on the up-tide, and recently we held our Young People's Annual, when some fifty prizes were distributed. During the WIN ONE Campaign FORTY-TWO seekers were registered.

HANTS HARBOR (Ensign and Mrs. Ryan).—Recently five Comrades were enrolled. It was very encouraging to see them taking their stand for God and The Army as laborers in His Vineyard.

WESLEVILLE (Adjutant and Mrs. Woodland).—Many souls have been won for the Kingdom during recent months. Our Home League now numbers twenty and the members are doing a splendid work. We also have a Band of Love class of thirteen members.

BRIGHTON (Lieutenant Fizzard).—We are glad to report that many souls have been won for Jesus during the past few months. The Young People's Meetings are proving a source of strength to the Corps.

ELLISTON (Lieutenant Reader).—We have been encouraged at this Corps by the number who have professed conversion also by those who have been enrolled as Soldiers. At the Young People's Demonstration the Hall was filled. Ensay Cole presided and the program was much appreciated.



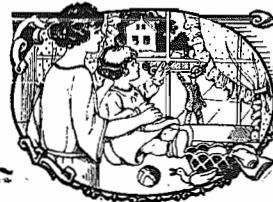
Three of Sydney Mines' "War Cry" Boomers, who do splendid service in selling our Herald of Salvation.

of a river. The opening bars of a rousing march was sufficient to bring the people clustering to door and verandah, while the sight of over eighty Salvationists marching that village street was unique—perhaps never before had the people witnessed such a sight. A brief, bright Open-air Service, including testimonies, songs, and a Band selection, in which the Bandsmen sang the refrain, "Come along to Beulah," a reminder by Brigadier Walton that we were but "birds of passage," and the cars moved on again, leaving behind the fragrant memory of sweet music.

Kleinberg was our next stopping place. A shower greeted us as we stepped from the cars, but this daunted neither the participants nor the audience, which had already gathered and they thoroughly enjoyed the short program.

The visit was out of the ordinary for these villagers, as it is nine years since a band played in the village. Warm appreciation found an outlet in liberal contributions.

The journey now brought us into the Aurora district, and a stretch of twelve miles lay ahead, with Schonberg as our next call. Here we discovered quite an "Army town." This kindred feeling we found was not



Of INTEREST to WOMEN

WATCH THE CHILDREN'S TEETH

Home League Appointments

TORONTO WEST DIVISION

Mrs. Lieut.-Colonel Perry: West Toronto, Mon., June 2nd, 2.30 p.m.

Mrs. Lieut.-Colonel Morehen: Dovercourt, Wed., June 4th, 2.30 p.m.

Mrs. Brigadier Attwell: Toronto I., Wed., June 11th, 2.30 p.m.

Mrs. Brigadier Jennings: Wychwood, Wed., June 18th, 2.30 p.m.

Mrs. Staff-Captain Bristow: Earlcourt, Thurs., June 5th, 2.30 p.m.

Mrs. Staff-Captain Best: Brock Ave., Wednesday, June 25th, 2.30 p.m.

Mrs. Staff-Captain Calvert: Mount Dennis, Wed., June 4th, 2.30 p.m.

Mrs. Commandant Green: Scarlett Plains, Thurs., June 26th, 2.30 p.m.

Mrs. Ensign Moat: Lisgar Street, Thurs., June 6th, 2.30 p.m.

TORONTO EAST DIVISION

Mrs. Colonel Otway: East Toronto, Thurs., June 12th, 2.30 p.m.

Mrs. Brigadier Moore: Bedford Park, Thurs., June 26th, 2.30 p.m.

Mrs. Major Taylor: North Toronto, Tues., June 3rd, 2.30 p.m.

Mrs. Major Bross: Todmorden, Wed., June 25th, 2.30 p.m.

Mrs. Staff-Captain Cameron: Byng Avenue, Thurs., June 26th, 2.30 p.m.

Mrs. Staff-Captain McElhenny: Parliament Street, Tues., June 10th, 7.30 p.m.

Mrs. Adjutant Snowden: Riverdale, Tues., June 24th, 2.40 p.m.

UNATTACHED

Mrs. Lieut.-Colonel Miller: Temple, Tues., June 10th, 7.45 p.m.

HELPFUL HINTS

Stitching Hems

When stitching hems, always stitch twice across the ends, if they are not joined together, to keep them from ripping.

Sewing on Buttons

Before sewing on buttons and making buttonholes on very thin goods, sew fine tape on the wrong side of the hem, and the buttons will not pull off, neither will the buttonholes tear out. Get tape the width of the hem.

To Cut Baby's Hair

When the hair is wet after washing, it can be more readily cut. Then the hair does not fly and it is much easier to get it even.

Care of Steel Wool

If steel wool is thoroughly washed and put in a sunny place to dry, it will last about three or four times as long as it does when left wet. If there isn't a sunny place, the top of the oven will do as well.

Threading a Needle With Yarn

Take a short length of sewing thread, place the two ends together, and pass through the eye of the needle. Then pass the yarn through the loop and pull through. In this way the needle is quickly and easily threaded.

EVERY member of the public, and especially the children, should be taught about teeth.

The poisoning which goes on from diseased teeth and gums spreads over the whole system, causing premature old age and degeneration of vital organs.

As soon as a child reaches the age of four his teeth should be attended to. His food should be regulated. Some of the foods eaten by children—and adults, too—favor the growth of harmful germs which attack the teeth.

These foods are white bread, white biscuits, sugary foods, sweets and milky mixtures; but it must be remembered that their harm is minimized if the particles are brushed off after a meal, and if fruit is mixed with the meal or eaten immediately afterwards.

The kinds of foods which are not harmful are meat, fish, nuts, brown bread and stout, and the e-mailled bread, coarse biscuits, vegetables, salads, salt, and almost anything which requires good, hard chewing, except toffee and sweets.

Fruit is most healthful, and should be taken by children after every meal, if possible. This brings about a copious flow of alkaline saliva which dissolves and washes away the particles sticking to the teeth and neutralizes the acid products of decay-producing germs. Some foods, like tea with bread-and-butter, hinder this flow of saliva, unless combined with fruit or vegetable acids.

While pyorrhoea is chiefly a disease of middle-aged and elderly persons, it sometimes begins with very young persons. It is a disease of the tooth socket, which commences as a slight inflammation at the edge of the gum, showing that the latter is slightly affected by germs. This state of things causes no pain, but it should be regarded as a danger signal. Pyorrhoea loosens

the teeth, destroys their sockets, poisons the breath and the system.

In this case—as with disease of the teeth—the best preventive is "friction." This can be brought about by giving solid or hard foods. Hard foods ensure the proper development of the jaws in children, and at the same time clean teeth and gums. The child's teeth and gums should be brushed vigorously after every meal, if possible, but more especially the last thing at night, so that the mouth may be clean during the hours of slumber. The teeth should be brushed all over and in all directions, especially downwards in the upper and upwards in the lower, like brushing out the teeth of a comb. The inarticulating surfaces of the back teeth should be brushed backwards and forwards and also across.

Brushing the gums is even more important than brushing the teeth. Brush every square inch of the gums briskly but with a fairly light hand, both before and behind them. They will acquire increased resistance to germs and so will defend themselves against attacks of pyorrhoea.

Salt and water are good for the teeth and gums. The strength should be about a teaspoonful to a tumbler of water. After use, dry the brush by friction on the towel.

If a tooth is only beginning to decay it can be easily stopped, and if it is too badly decayed for stopping it is better to have it out than let it be an impediment to fearless chewing. The loss of temporary teeth before the proper time, however, often causes serious irregularities of the second set. The dentist should be visited at least twice a year. His work will be as important in preventing future decay and pyorrhoea as in curing actual mischief. Care of the teeth, as has been pointed out, is important first of all in childhood; but the same rules apply just as much to adults.

The dentist should be visited at least twice a year. His work will be as important in preventing future decay and pyorrhoea as in curing actual mischief. Care of the teeth, as has been pointed out, is important first of all in childhood; but the same rules apply just as much to adults.

TRY THESE RECIPES

FIG CUP CAKE

One-third cup of butter, 1 cup of brown sugar, 2 eggs, $\frac{1}{2}$ cup of milk, $\frac{1}{2}$ cup of flour, $\frac{1}{4}$ teaspoon of salt, 2 teaspoons of baking powder, $\frac{1}{4}$ tea-spoon of cinnamon, $\frac{1}{2}$ tea-spoon of nutmeg, 1 cup of chopped figs.

Cream the butter, add sugar and cream well together. Add beaten egg yolks. Mix and sift flour, salt, baking powder and spices and add the figs, which have been put through the food chopper. Add the dry ingredients alternately with the milk and fold in the stiffly beaten egg whites. Pour into greased and floured muffin pans and bake 20 minutes. In moderate oven.

CRUMB CAKE

Rub well together 2 cupfuls flour, $\frac{1}{2}$ cupfuls sugar and $\frac{1}{2}$ cupful butter. Take out 1 heaping cupful of the crumbs and to the rest add 2 well beaten eggs, $\frac{1}{4}$ cupful sweet milk, 2 tea-spoonfuls baking powder, and any flavoring desired. Beat well and pour into a large shallow baking pan. Spread smoothly over top and cover with the cupful of crumbs reserved. Bake slowly until a nice brown.

PRUNE SWEETS

Wash prunes well, remove the stones and fill the cavities with peanut butter. This is an excellent sweetmeat for the children.

THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Biblical portions and commentaries here given.

It is the desire of the family that each member of the family should assist in reading the portions after the meal is finished and before the members disperse for the pursuits of the evening.

WHIT SUNDAY, 8th JUNE, ACTS 2:1-18. "WHEN THE DAY OF PENTECOST WAS FULLY COME, THEY WERE ALL WITH ONE ACCORD."

The time of waiting was not wasted, for through united prayer they had become in tune with God, and so were ready for blessing. With the coming of the Holy Spirit their individuality was not changed, but illuminated and developed and powers were revealed which before were unknown, not only to themselves, but to their nearest and dearest.

MONDAY, 9th JUNE, ACTS 2:32-47, "THEY WERE PRICKED IN THEIR HEART."

At Pentecost we see the double action of the Holy Spirit. First the disciples were sanctified and strengthened in their faith, and then through them others, who knew not Christ, were reached. These were not merely excited or awed; the work was far grander and deeper. Their conscience was reached and they saw themselves sinners needing a Saviour.

TUESDAY, 10th JUNE, 1 KINGS 6:1-14. "IF THOU WILT WALK THEN WILL I PERFORM."

All God's blessings are conditional. There is always an "if" in all His arrangements with His children. We hold our position by obedience, and forfeit it by sin. If Solomon had heeded this solemn warning in the height of his prosperity, he would never have backslidden and disowned God in his old age.

WEDNESDAY, 11th JUNE, 1 KINGS 8:1-11. "THE GLORY OF THE LORD HAD FILLED THE HOUSE OF THE LORD."

Solomon and his servants had done their best to make a house worthy of the God of Heaven, and when they could go no further, having done their uttermost, the Lord filled it with Himself. God cannot bless till we have brought "all the tithes into the storehouse." But when we have done this honestly, we and all around us will be surprised at the result.

THURSDAY, 12th JUNE, 1 KINGS 8:12-21. DAVID'S PART IN THE TEMPLE.

Though David was not allowed to build the Temple, he first thought of it, and his purpose was accepted as if it had been a Temple. God looks upon our desires as being in themselves acceptable, for He is infinitely loving and generous in His reading of the human heart and motive. He will turn our purposes and prayers into golden deeds.

FRIDAY, 13th JUNE, 1 KINGS 8:23-30. "BUT WILL GOD INDEED DWELL ON THE EARTH?"

This question is asked by many in every generation. Some say "No"; but we who love Him say, "Yes, for He lives in my heart."

SATURDAY, 14th JUNE, 1 KINGS 8:31-43. "THAT ALL PEOPLE OF THE EARTH MAY KNOW THY NAME, TO FEAR THEE."

Notice the largeness of Solomon's heart as well as the inspiration of his prayer. He saw in the Temple "a house of prayer for all people" (Isa. 56:7), not only for his own nation. This same "largeness of heart" will make you love even those nations whom naturally you would dislike.

A
BRILLIANT
CONCLUSION.

(See Page 4)

The WAR CRY



Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda.

CONCERNING
THE
ASCENSION.

(See Page 2)

No. 2069.

TERRITORIAL HEADQUARTERS

June 7th, 1924

TORONTO

Price FIVE CENTS

The Supreme Idea of Pentecost

THE first Whitsunday, known in Scripture as the Day of Pentecost, is often termed "the birthday of the Church," and there is a sense in which this is true. As a "birthday," Pentecost cannot be repeated, but its essential experiences can.

The supreme idea of Pentecost is that of power. Not mechanics but dynamics, not machinery but power, is the great message of the festival of the Spirit of God. As a writer in the London "Times" said when dealing with this subject: "It is either a festival of power or it is nothing, and of power not for the analyst to explore, but for the plain man to use." This power is worth considering, especially as so many are longing and praying for a great spiritual revival. It means the power of truth to illuminate. There are few things more impressive than a comparison of the dullness and ignorance of the disciples before Pentecost, and their clear insight and thorough knowledge afterward. These things understood not the disciples at the first." Such is the statement, found, in substance, several times before the descent of the Spirit, but when the Holy Ghost had come the truths taught by Christ were brought to the recollection of the disciples, and became instinct with light.

The same need of moral and spiritual illumination is found to-day, and the Holy Spirit is the only source of enlightenment. The Holy Spirit, as the "Spirit of truth," enables us to see and experience the light and power of Divine realities.

There is also the power of grace to equip. It is not without significance that the Spirit of Pentecost is called "Holy," because the essential requirement of life is holiness, actual, practical and inspiring. Ideals have never proved adequate by themselves. They have no power to curb wrong and guarantee right. If ideals alone had been sufficient, the disciples of Christ, after three years with Him, would have been the finest men that ever lived. But even they needed Pentecost to transmute their ideals into realities.

So it is to-day. Ideals of truth may be the highest, noblest and best, but they are powerless unless made actual in life by the Holy Spirit. Peter imbibed many profound truths during his association with Christ, but it was only after Pentecost that he became the true "rock-man," the courageous witness and the bold advocate. It is just here that Christianity makes its unique contribution; it provides as well as proclaims; not only does it inform and instruct, it also inspires. Its ideals are brought down to earth by the grace of the Holy Spirit, and for the first and only time in the history of religion, Christianity presents a faith which preserves a perfect balance between knowing and doing, between creed and deed, between principle and practice.

Pentecost finds its culmination in the power of love to win and then to weld together men and women as followers of Christ. The

story of the first Whitsunday tells of the way in which the earliest recipients of the Spirit proclaimed their message and bore witness to their Master. They spake, and in one day three thousand were won, and their experience was repeated everywhere. "We cannot but speak," said the Apostle, "of the things we have seen and heard," and this was due to the way in which the Holy Spirit of love filled their hearts with a yearning to pass on their unspeakable blessings to others. Out of their lives flowed "rivers of living waters," refreshing, cheering and satisfying all who were willing to receive them. Never has the world seen such unselfish love as that which came as the direct result of the gift of the Pentecostal Spirit. In word and deed, in testimony and self-sacrifice, in speech and service, in witness of lip and life, the Christian community of those early days proved their faith by their works and showed whose they were and whom they served.

It is, therefore, not at all surprising that this Spirit of love united all believers into one holy and happy fellowship. In the possession of the one Spirit they realized and expressed their oneness, and thereby manifested to the world the reality and power of their faith. It is always so. Differences of race, temperament and views are best solved by the inflow and overflow of the Spirit of God. Nothing so effectively binds Christians together as "the unity of the Spirit." To use a familiar illustration, the little pools on the seashore are only united by the incoming of the ocean, which incorporates them all in its amplitude and depth, and thereby brings refreshing and gladdening streams everywhere. Revival of the right sort will do more than anything else to unite the people of God and produce that effect on the world for which Christ prayed when He asked that His disciples might be "one" in order that the world might believe on Him.

Thus will Pentecost be repeated, in a manifestation of truth, grace and love—not truth without grace and love, nor, certainly, grace and love without truth, but a combination of all three. When this is first of all understood, then realized as a need, and, last of all, willingly accepted, the power will come and Pentecost will be repeated. "Blessed," it has been well said, "blessed are the single-minded, for none but they can receive the full power of the Spirit."

Has your heart experienced a personal Pentecost? A good way to ascertain if this is so is to measure your faith in, and obedience to, God. A manifestation of these characteristics will make a Pentecost anywhere and at any time, but they involve a sacrifice to personal interests, and a complete consecration.

That the world needs men and women of such calibre no one will dispute, but how few are willing to pledge themselves to the Saviour, who alone can work out such an experience in their lives! Are you ready to demonstrate His power?

"Ye Shall be Witnesses Unto Me"